

**OFFICE OF THE REGISTRAR ACADEMICS**  
Government Medical College Anantnag, J&K 192101.  
(Main Campus Dialgam, Anantnag)



Phone: 01932-227624

e-mail: ragmca22@gmail.com

No. GMCA/RA/Exam/2023/4004-08.

Dated: 02.12.2023

**NOTICE**

As conveyed by the head of the departments, this is for the information of all the students of **Phase III part-01 MBBS (Batch 2020)** that Send up examination will be conducted as per the following schedule in **lecture halls 01 & 02 at Janglat Mandi, MMABM AH GMC Anantnag:-**

| Theory Examination        |            |          |                      |         |
|---------------------------|------------|----------|----------------------|---------|
| Subject                   | Date       | Day      | Time                 |         |
| ENT                       | 26-12-2023 | Tuesday  | 11:00 am to 01:30 pm |         |
| FM & T                    | 28-12-2023 | Thursday | 11:00 am to 01:30 pm |         |
| Ophthalmology             | 30-12-2023 | Saturday | 11:00 am to 01:30 pm |         |
| SPM                       | 01-01-2024 | Monday   | 11:00 am to 01:30 pm |         |
| Practical Examination     |            |          |                      |         |
| Date/ Day                 | ENT        | SPM      | Ophthalmology        | FM & T  |
| 03-01-2024<br>(Wednesday) | Batch-A    | Batch-B  | Batch-C              | Batch-D |
| 04-01-2024<br>(Thursday)  | Batch-B    | Batch-C  | Batch-D              | Batch-A |
| 05-01-2024<br>(Friday)    | Batch-C    | Batch-D  | Batch-A              | Batch-B |
| 06-01-2024<br>(Saturday)  | Batch-D    | Batch-A  | Batch-B              | Batch-C |

**Note: - The batching is as mentioned below:-**

|                          |                          |                          |                           |
|--------------------------|--------------------------|--------------------------|---------------------------|
| Batch-A<br>Roll No. 1-25 | Batch-B<br>Roll No.26-50 | Batch-C<br>Roll No.51-76 | Batch-D<br>Roll No.77-106 |
|--------------------------|--------------------------|--------------------------|---------------------------|

*[Signature]*  
Registrar Academics  
Govt. Medical College  
Anantnag.  
02/12/23

Copy to:-

1. All HOD's ..... for information and n/a.
2. PA to Principal, GMC Anantnag for information.
3. Incharge Lecture Halls for information and n/a.
4. Incharge Website to upload the notice on official web portal.